

A brief biography of Hazrat Syed Fakheruddin Suherwardi, Khajaguda, Manikonda, Hyderabad



**The final resting place of Hazrat Syed Fakheruddin,
Suherwardi, Khajaguda, Manikonda, Hyderabad.**

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**In praise of Hazrat Syed Fakheruddin Suherwardi, Khajaguda,
Manikonda, Hyderabad.**

Oh of Shah Golconda your position is much high and so great
So, for this reason, you were known in the Golconda Kingdom
Your name and fame still found even after the many centuries
Because there are favours of Shah which found in the world
Special and general, persons and kings who were you admirers
And your favour is the same for all persons for a long period
Sultan Abdulla Qutub who was your ardent follower and lover
Oh light of the Golconda shower your light on all needy persons
As you are known for your kind generosity in the Golconda
Oh Shah favour Hafeez, who is your servant and other persons
They are visiting your place for the need of your kind favours
Oh Shah of Golconda gives okay Hafeez to leave your place
Oh Shah of Golconda approves all the wishes of the visitors
As you are approving help of the persons who are visiting you

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Sufis and religious preachers started arriving in Golconda and the surrounding areas in the Deccan during the middle of the 12th century. Among these preachers were two brothers whose legacy would survive the test of time Hazrat Shaikh Sharafuddin Suhrawardi (Suhrawardi is one of the branches of Sufism established by Sihabuddin Suhrawardi in Baghdad) and Hazrat Shaikh Fakhruddin Suhrawardi.

Birth: Hazrat Syed Fakheruddin's blessed birth, which took place in Iraq. And he pledged at the hand of the founder of Suherwardia Sufi order Hazrat Shihabuddin Suherwardi. And after some period of time the spiritual master who has rewarded his caliphate. He has lived for many years in the country of Iraq.

. Then, as per the order of the spiritual master, Hazrat Syed Fakheruddin has left Iraq with Hazrat Syed Sharafuddin Suherwardi and Hazrat Syed Shihabuddin Suherwardi. When he has reached India then he was starting his journey toward the Deccan area. Upon reaching the Golconda fort then he was settled down on a hillock which is three miles away in the north direction of the Golconda fort. Shaikh Fakhruddin who was arriving at Golconda fort and stayed on a hillock near Golconda and the area came to be called Khajaguda

Hazrat Baba Syed Fakher Uddin Saherwardi alias ‘Metha Shah Wali’ came to India from his country Iraq along with Hazrat Baba Sharaf Uddin Saherwardi for the preaching and propagation mission work of Islam. He arrived in the land of the Deccan in the mountain area of the Jallaplli village in the Deccan (South India) near the Golconda fort for guidance and showing the right path to the local persons towards Allah and he was famous and perfect for his following qualities.

1. Conduct and character.
2. Style of talking.
3. Knowledge and practice.
4. Worship and Riyazat (mystical exercise).
5. Endeavours.
6. Taqva (piety).
7. Public service.

He was followed the above great qualities and excellence from his spiritual master Hazrat Shaikh Shahabuddin Saherwardi.

He was born in Iraq and since his childhood, he was not interested in the world and worldly matters. There was an indication of Velayat (Sainthood, which is a status of closeness which Allah will bless some of His beloved servants through His Grace) on his face from his younger age. So, for this reason, he never left the Sharia (Islamic) law. Due to kind favour and help of his spiritual master he was attained a great position in the following things.

1. Tariqat. (Sufism).
2. Marafat (knowledge of Allah).

He has possessed a very sweet style of talking. His entire life period was spent on the following things.

1. Worship.
2. Preaching and propagation of Islam.

Due to his high level of conduct and character the people used to accept the religion of Islam. Like his spiritual brother Baba Sharaf Uddin Saherwardi, there was crowded by a large number of following persons always with him in his shrine area.

1. Needy persons. 2. Poor persons. 3. Patients 4. General and special persons. The above persons used to visit him from far away places to get benefit from his favour of prayers and help in this matter and the majority of persons were non-Muslim who used to visit him and get the benefits of his favours and kind help in this matter.

Due to his simplicity and humanity, there were too many effects on the visitors and for this reason, a large number of persons accepted the religion of Islam and followed the right path of Allah.

As per tradition from pious personalities of the Deccan area, it is revealed that despite a large distance of living of the following three holy personalities of the Deccan area there was always communication between themselves due to help from an invisible source.

- 1.Hazrat Baba Sharaf uddin Saherwardi.
- 2.Hazrat Baba Shab uddin Saherwardi.
- 3.Hazrat Baba Fakher uddin Saherwardi.

When he will be used to commence his teaching and preaching sessions then he used to strike one stone with his staff and due to this reason there will be the sound of drums in the area so, for this reason, a large number of persons used to

attend his teaching and preaching sessions and greatly benefitted by his teaching of wisdom and spiritual knowledge.

Death: Hazrat Syed Fakheruddin Suherwardi died in the year 701 Hegira corresponding to the 1297 year and he was buried there. The inhabitation under the hillock area is well known and famous as Khajaguda. For reaching the hill area there is a way which is not in the level and there were no steps.

For the composing chronogram, there is available one couplet as follows.

Hadi, Baba Fakheruddin who was a Sufi
Who was an eternity in the lover of Allah

He left this world after some days after the death of Hazrat Baba Sharaf Uddin Saherwardi and every year on 21 of Shaban his annual Urs (death anniversary) ceremony is celebrated. This year his 730 annual Urs (death anniversary) was celebrated in Hyderabad city on a large scale basis.

Sultan Abdullah Qutb Shah was his ardent follower. He developed a hamlet, about half a kilometer away from the Banjara Darwaza of Golconda fort and named it as Shaikpet. Thus Khajaguda and Shaikpet are named after Shaikh Fakhruddin.

THE END.
